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		RECEIPT	NII IAAI	RED.		
		36 —			543	
				NGHOUSE NU	-	annimahia)
		SIAIECE	-EARII	NGHOUSE NU	MIDEK (II	аррисавіе)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY		_i		DATE		
Colton Joint Unified School District	LEADAGENCY EMAIL			DATE 06282023		
	5		8 VI_3S			
COUNTY/STATE AGENCY OF FILING San Bernardino				DOCUMENT	NOMBER	
			1000			
PROJECT TITLE						
New Transitional Kindergarten / Kindergarten Facility ar	nd Parking Lot Project					
PROJECT APPLICANT NAME	PROJECT APPLICANT I	=MAII		PHONE NUM	BER	
Colton Joint Unified School District		-1111 112		(909) 580-		
PROJECT APPLICANT ADDRESS	CITY	STATE	:	ZIP CODE		
1212 Valencia Drive	Colton	CA	•	92324		
PROJECT APPLICANT (Check appropriate box)	Collon	<u> </u>		32324		
✓ Local Public Agency School District	Other Special District	St	ate Ag	jency	Priva	te Entity
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR)		#2 020 ZE	•			0.00
☐ Mitigated/Negative Declaration (MND)(ND)		\$3,839.25				0.00
☐ Certified Regulatory Program (CRP) document - payment due d	liroothy to CDEW	\$2,764.00	100			0.00
Certified Regulatory Program (CRP) document - payment due d	medity to CDPVV	\$1,305.25	a -			
☐ Exempt from fee						
✓ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt copy	()					
	*					
☐ Water Right Application or Petition Fee (State Water Resource:	s Control Board only)	\$850.00	\$			0.00
☑ County documentary handling fee			\$	26.231.3	8.378	50.00
Other			\$			30 3
PAYMENT METHOD: 16877						
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL	RECEIVED	\$ _			50.00
SIGNAJURE AGEN	CY OF FILING PRINTED N	IAME AND TI	TLE	HAR.		
1/2						
X Jess	ica Ruiz, Deputy Cler	k				
1/1						

Posted On: U 223

Removed On: <u>8-10-23</u>

Receipt No: <u>3U-00782073</u> - 543

NOTICE OF EXEMPTION

To: Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	From: Colton Joint Unified Sch 1212 Valencia Drive Colton, CA 92324	ool District
San Bernardino County Clerk of the Board		
of Supervisors		C
385 North Arrowhead Avenue, 2nd Floor		20021
San Bernardino, CA 92415		E S h
New Transitional Kindergarten/Kindergarten Faci	lity and Parking Lot Project	174 171 <u> 171 - 1</u>
Project Title		
750 0 11 0th 04		m::17 12
750 South 8th Street		
Project Location - Specific		
Colton	San Bernardino	
Project Location – City	Project Location – County	<i>C</i> ₂
projected enrollment growth at Woodrow Wilson E would be constructed immediately south of the constructed to the west of the proposed building east of the proposed building with access from a segment of the existing sidewalk would be modincrease the existing enrollment capacity by 11.8 Description of Nature, Purpose, and Beneficiaries of Project Colton Joint Unified School District Name of Public Agency Approving Project Colton Joint Unified School District Name of Person or Agency Carrying Out Project	e school's basketball courts. A . A new paved parking lot with 14 South 8 th Street. Immediately nor dified for an off-street bus loadin	new playground would be stalls would be constructed th of the new parking lot, a
Exempt Status: (check one)		
□ Categorical Exemption: CEQA Guidelines §15 Minor Additions to Schools)	304 (Class 4, Minor Alterations to	Land); §15314 (Class 14
None of the exceptions listed under CEQA Guide	lines §15300.2 apply to the Project	t.
Reasons why project is exempt		<u> </u>
Owen Chang	(909) 580-6642	
Lead Agency Contact Person If filed by applicant: 1. Attach certified document of exemption findings	Area Code/Telephone/Extension	
2. Has a Notice of Exemption been filed by the public agency app		☐ No
Signature: Owen OR Date:	6/21/23_ Title: <u>FSQL</u>	MES DIRECTOR
Signed by Lead Agency Signed by Applica		